



Shri Balasaheb Mane Shikshan Prasarak Mandal's
अशोकराव माने होमिओपॅथिक मेडिकल कॉलेज अँड हॉस्पिटल, पेठ वडगाव
Ashokrao Mane Homoeopathic Medical College and Hospital
Peth Vadgaon, Tal-Hatkanangale, Dist.-Kolhapur (MS) - 416 112.

Approved by-National Council of Homoeopathy, Dept. of AYUSH Govt. of India New Delhi.

Govt. of Maharashtra & Affiliated to MUHS, Nashik

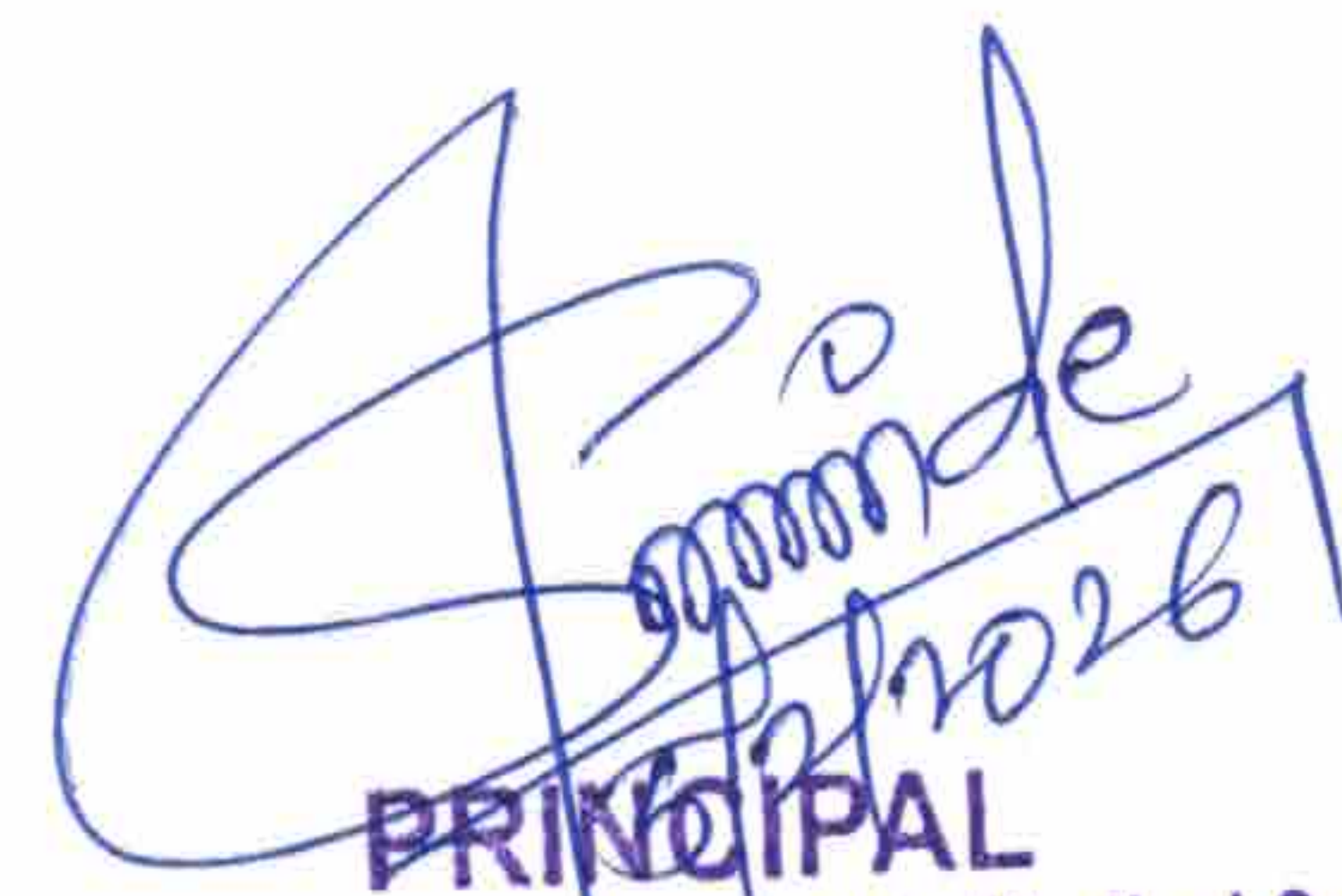
Contact No-9764849877 Email- ashokraomanehmc2025@gmail.com Website-www.amhmch.com

Date: - 3/2/2026

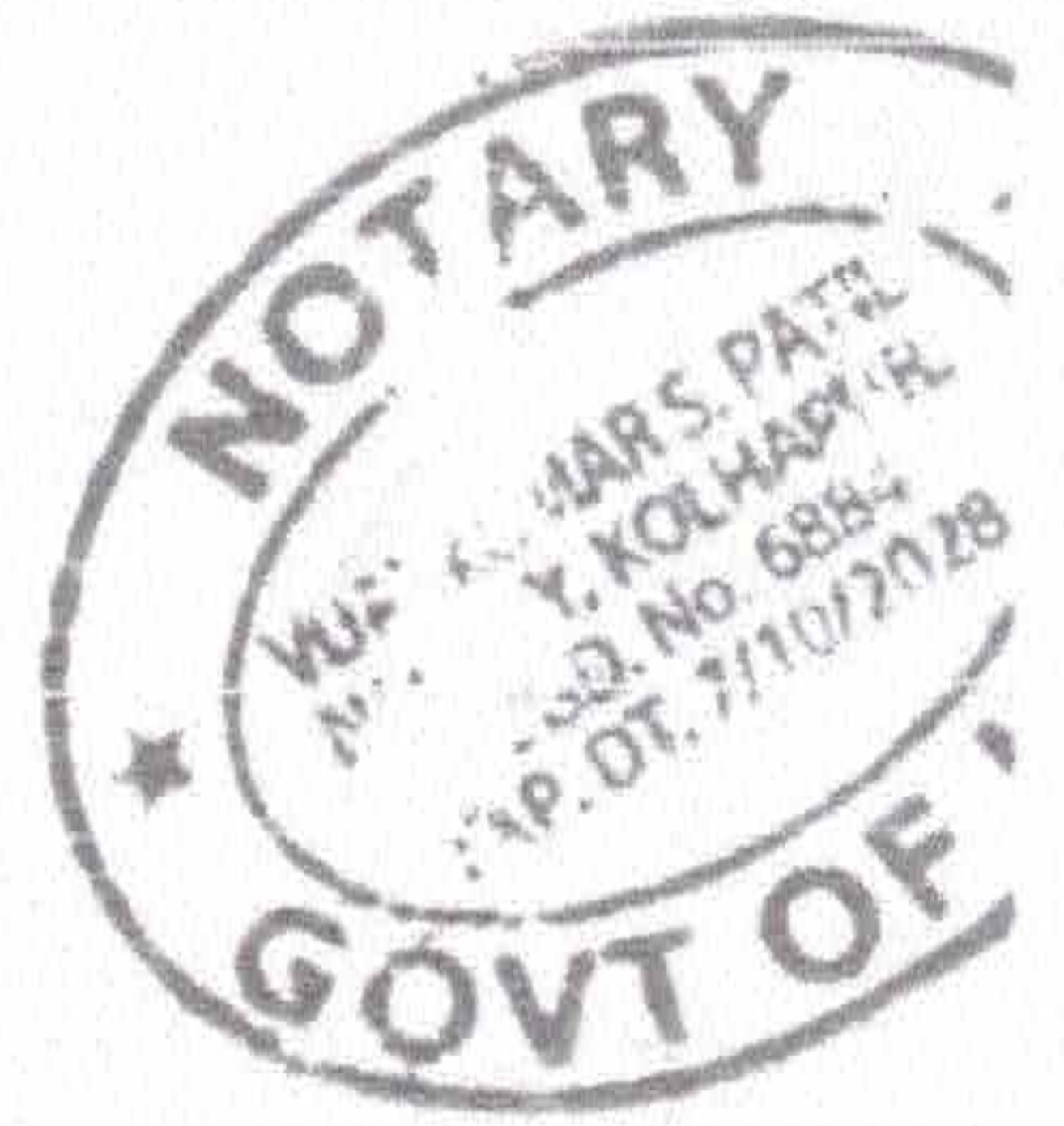
Hostel Details

1	Details of Rector/Warden	1)Jatin Kadam 2)Mrs. Madhuri Minchekar
2	Hostel for Boys and details of accommodation (Own/Rental)	Rented with capacity of 100
3	Hostel for Girls and details of accommodation (Own/Rental)	Own with capacity of 400




PRINCIPAL

Ashokrao Mane Homoeopathic Medical College
& Hospital, Peth Vadgaon, Tal- Hatkanangale
Dist- Kolhapur. (MH) - 416 112



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This is an agreement that,

The vendor owns a building at Vathar Tarf Vadgaon, Tal. Hatkanangle, Dist. Kolhapur in Gat No. 126 and 12 rooms in this building are available for the hostel of students with all the amenities.

The vendee Shri Balasaheb Mane Shikshan Prasarak Mandal Ambap has been agreed to take all 12 rooms (Capacity: 50 Students) in the said hostel on rent for the students of its college Proposed **Ashokrao Mane Homoeopathic Medical College and Hospital, Peth Vadgaon, Tal. Hatkanangale, Dist. Kolhapur**. In this regard, both parties have agreed to the following terms and conditions.

- 1) The vendor owns a building at Gat No. 126, Vathar Tarf Vadgaon, Tal. Hatkanangle, Dist. Kolhapur and a total of 12 rooms are available for the hostel of the students in this building. There is a hostel arrangement for a total of 50 students here.
- 2) The vendor (hostel owner) will be responsible for providing clean drinking and bathing water and electricity in the said hostel at all times.
- 3) The vendor (hostel owner) will be responsible for keeping the hostel and the premises clean on a regular basis.
- 4) The vendor (hostel owner) will be responsible for the regular cleaning, maintenance and security of the hostel.
- 5) The vendor (hostel owner) will be responsible for the discipline, security, supervision, etc. of the students while they are in the hostel.
- 6) **Contract period** - The contract period will be for 03 years. (From 01 May 2025 to 30 April 2028).
- 8) **Rent** - The hostel rent will be Rs. 1500/- (One thousand five hundred only) per month per student.
- 9) **Rent payment** - The rent will be charged at the rate of Rs. 1500/- per month per student according to the actual number of students in the hostel per month and the rent is to be paid every month.

no. of corrections
on this page -

11
10/5/2025



10) **Electricity bill** - The electricity bill expenses will be borne by the vendor (hostel owner). They have to pay the light bill on time.

11) The said hostel building has to be painted if necessary.

12) Required staff is to be appointed for cleaning the hostel, also the material required for cleaning is to be paid by the Vendee

13) No one other than the authorized student will be allowed to enter the hostel.

14) If the agreement is to be cancelled for any reason, a prior notice of 01 month is to be given.

15) The said agreement was made on 09/05/2025 and it will be applicable to both parties from 01/05/2025.

All the above terms and conditions are accepted by both parties and we have signed it today date - 09/05/2025 in the presence of the following witnesses.

Place: - Peth Vadgaon

Date - 09/05/2025



[Signature]
President

1) **Mr. Vijaysinh Ashokrao Mane,**

President-Shri Balasaheb Mane Shikshan Prasarak Mandal
Tal. Hatkanangle, Dist. Kolhapur

Shri Balasaheb Mane Shikshan Prasarak Mandal
Ambap, Tal. Hatkanangle, Dist. Kolhapur

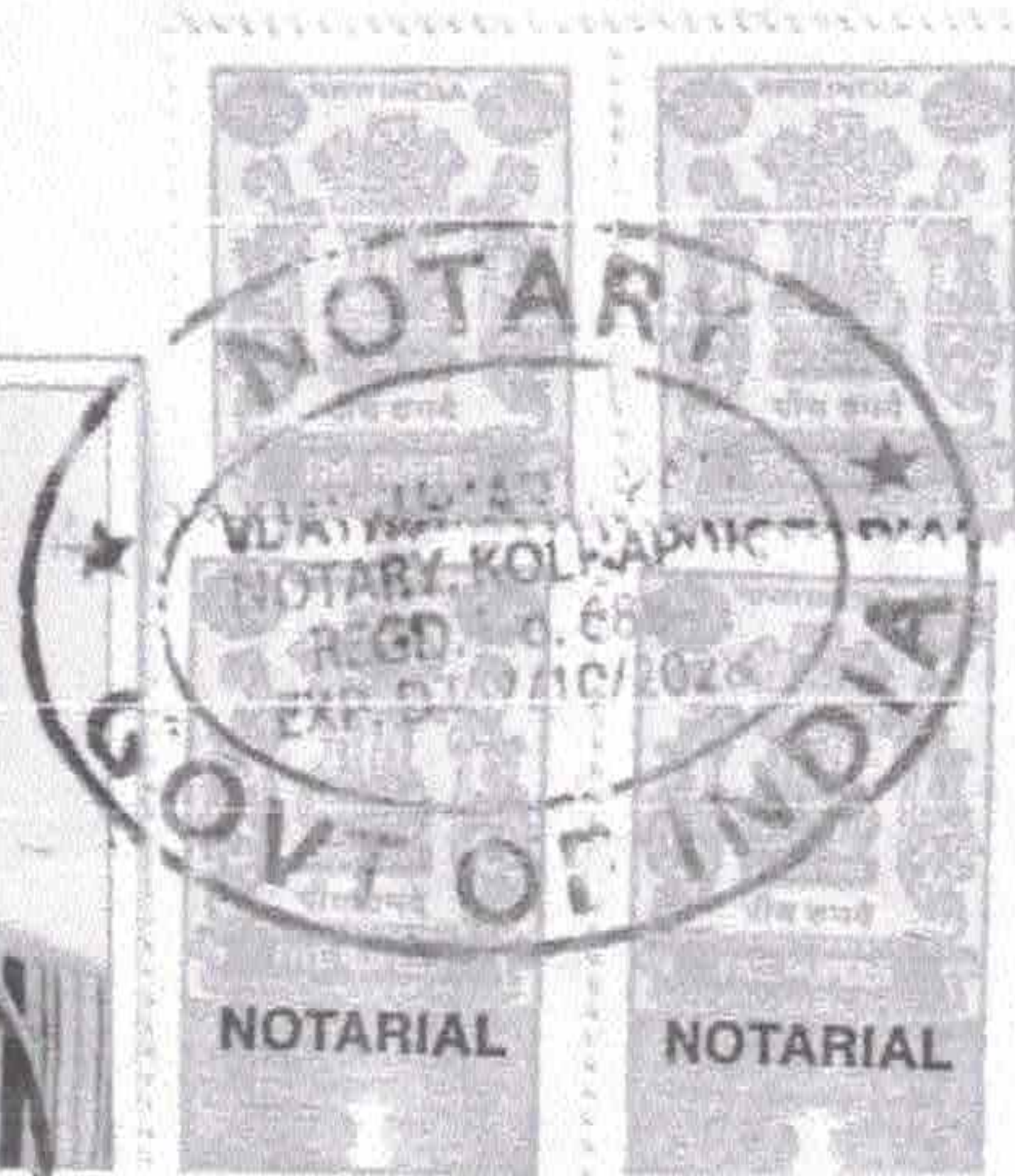
2) **Mr. Ashish Janaradhan Kamble**

On behalf of Jasraj Residency, Vathar Tarf Vadgaon

[Signature]

Witness:-


- 1) Mr. M.T. Jadhav *[Signature]*
- 2) Mr. B.N. Dhanawade *[Signature]*




BEFORE ME

[Signature] 9.5.2025

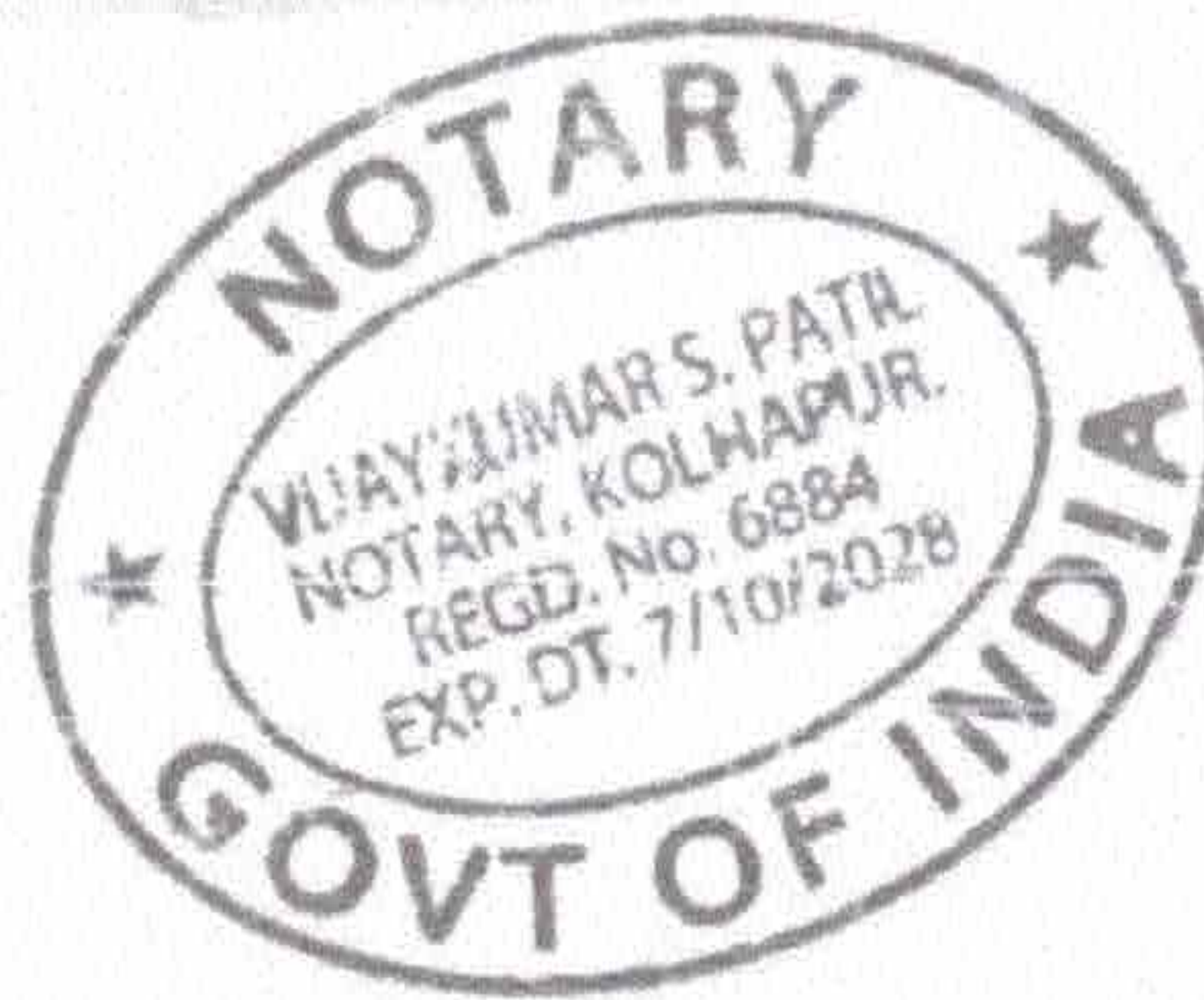
V. JAYKUMAR S. PATIL
ADVOCATE
Kodoli, Tal. Peth Vadgaon, Dist. Kolhapur.
Notary Regi. Sr. No. 1427/2025
Date: 09/05/2025
Page 3



 भारत सरकार
 Government of India


 आशिष जनार्दन कांबळे
 Ashish Janaradan Kamble
 जन्म तारीख/DOB: 15/09/1982
 पुरुष/MALE

8234 9586 3987
 VID: 9152 9084 6067 6956

माझे आधार, माझी ओळख




 भारत सरकार
 Unique Identification Authority of India

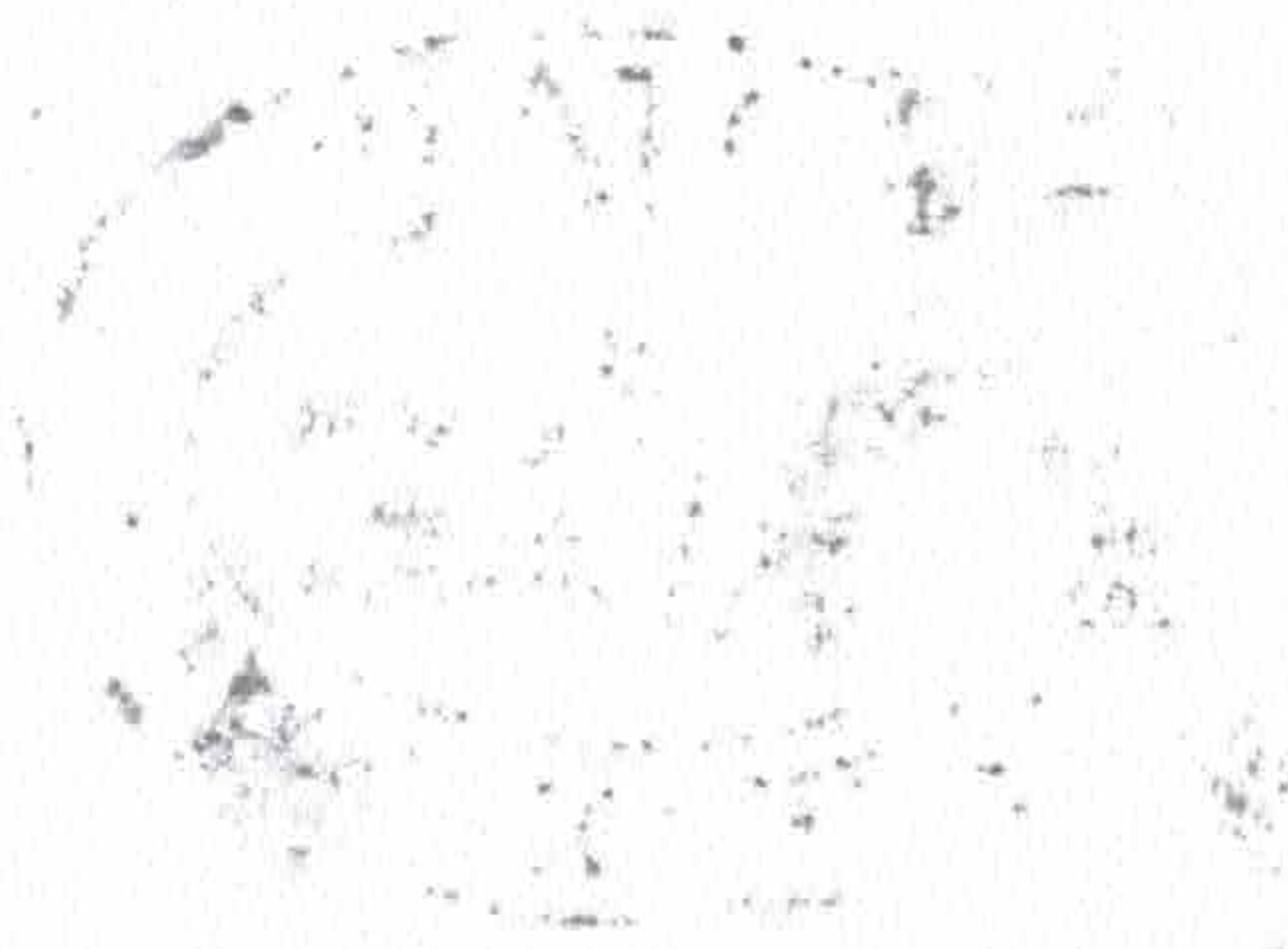
पत्ता:
 1697, हिंदमता कॉलनी, वठार तर्फ वडगाव, -, वठार तरफ
 वडगाव, कोल्हापूर,
 महाराष्ट्र - 416112

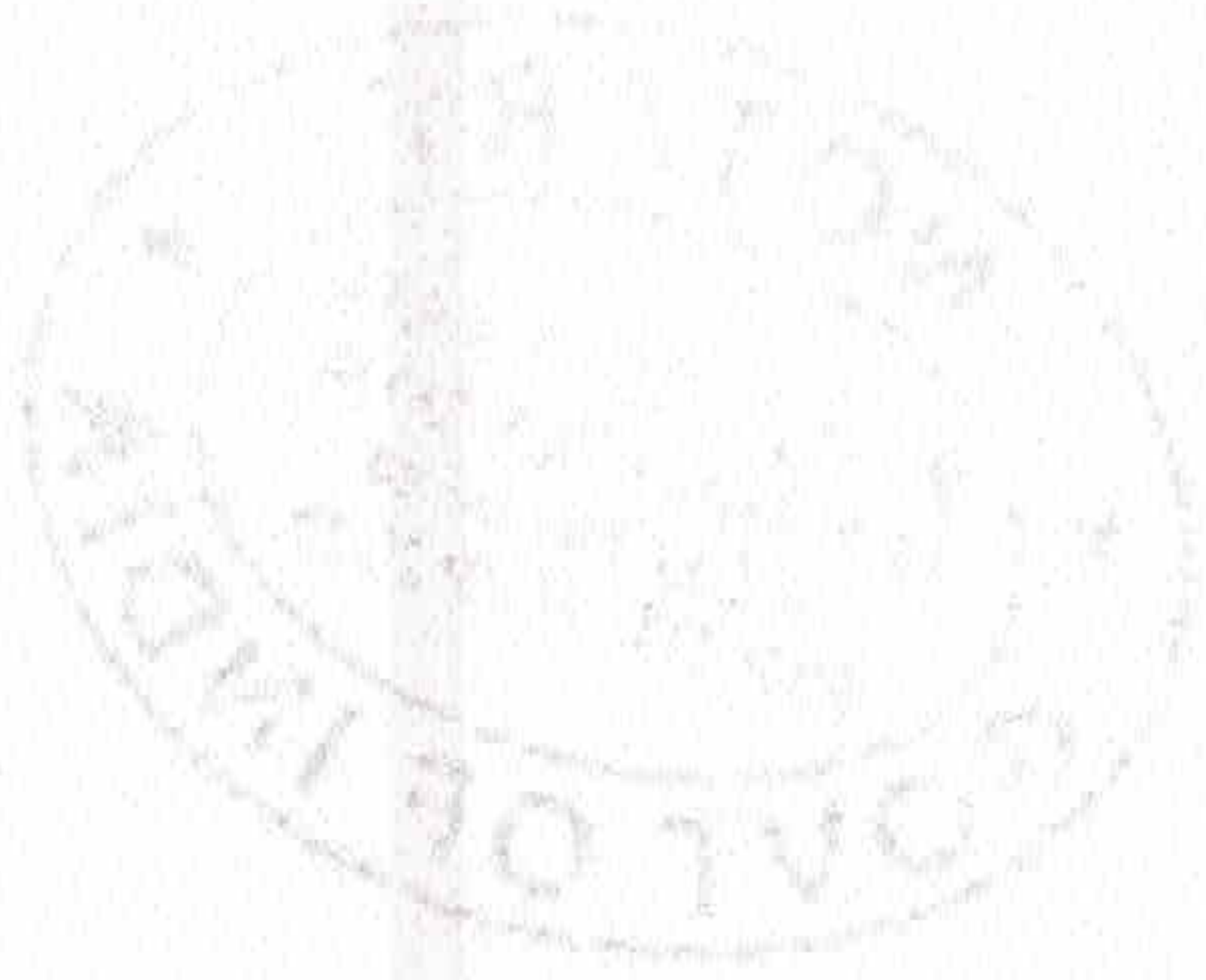
Address:
 1697, hindmata colony, vathar taraf vadgav,
 -, Vathar Tarf Vadgaon, Kolhapur,
 Maharashtra - 416112

8234 9586 3987
 VID: 9152 9084 6067 6956

QR Code with Photograph

AS





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भारत सरकार
Government of India

भारतीय विशिष्ट ओळख प्राधिकरण
Unique Identification Authority of India

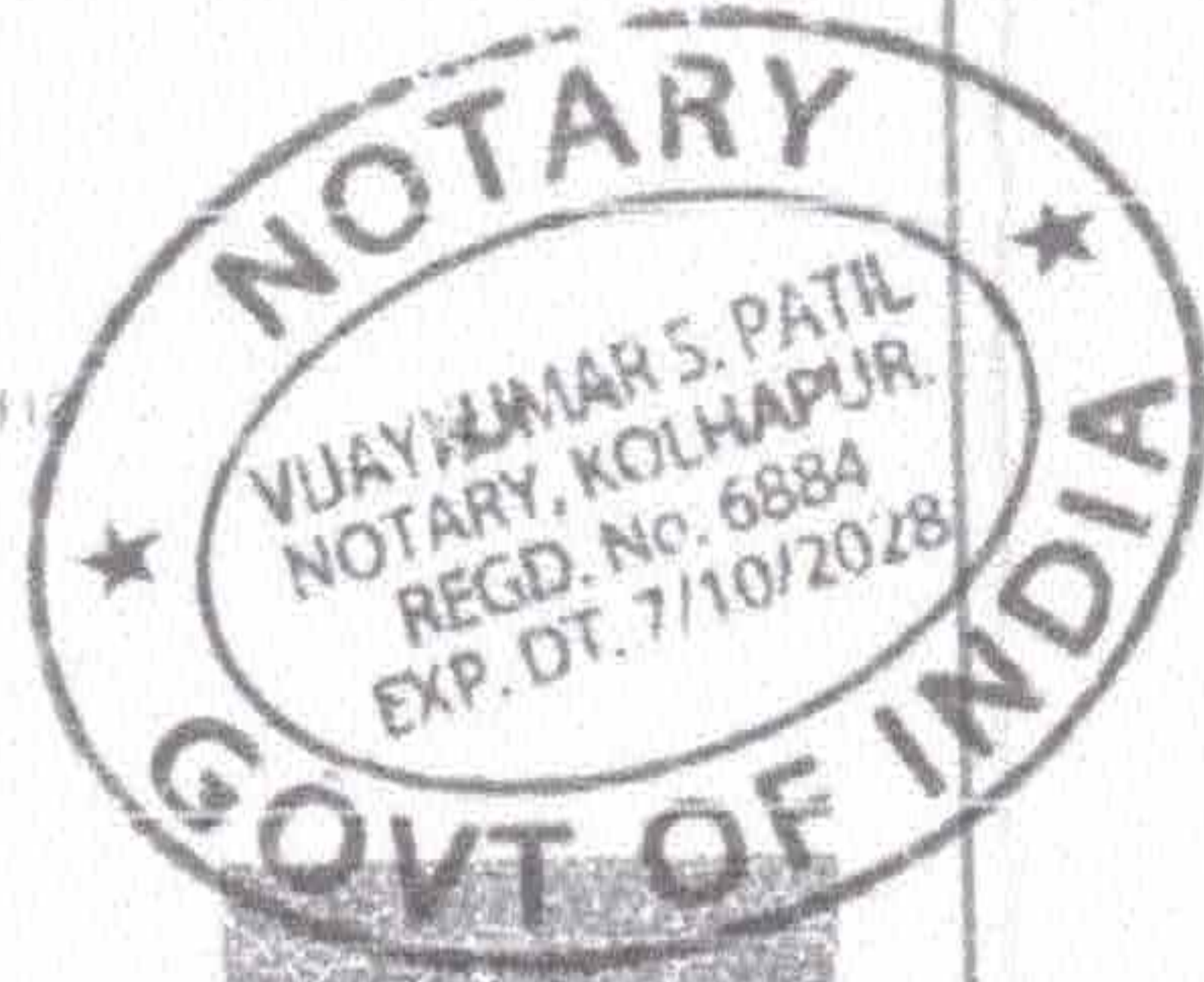
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Download Date: 26/07/2020

To
विजयसिंह अशोकराव मारे
Vijaysinh Ashokrao Mare
chevadi bhag
ambap
Ambap
Kohapur Maharashtra - 416113
9960620274

Issue Date: 25-03/2019

Signature: Not Verified
Date: 25-03-2019



आपला आधार क्रमांक / Your Aadhaar No. :

2502 1357 5144

VID : 9135 9514 3159 0236

माझे आधार, माझी ओळख



भारत सरकार
Government of India



Download Date: 26/07/2020



विजयसिंह अशोकराव मारे
Vijaysinh Ashokrao Mare
जन्म तारीख/DOB: 04/12/1985
पुरुष/ MALE

Issue Date: 25/03/2019

2502 1357 5144

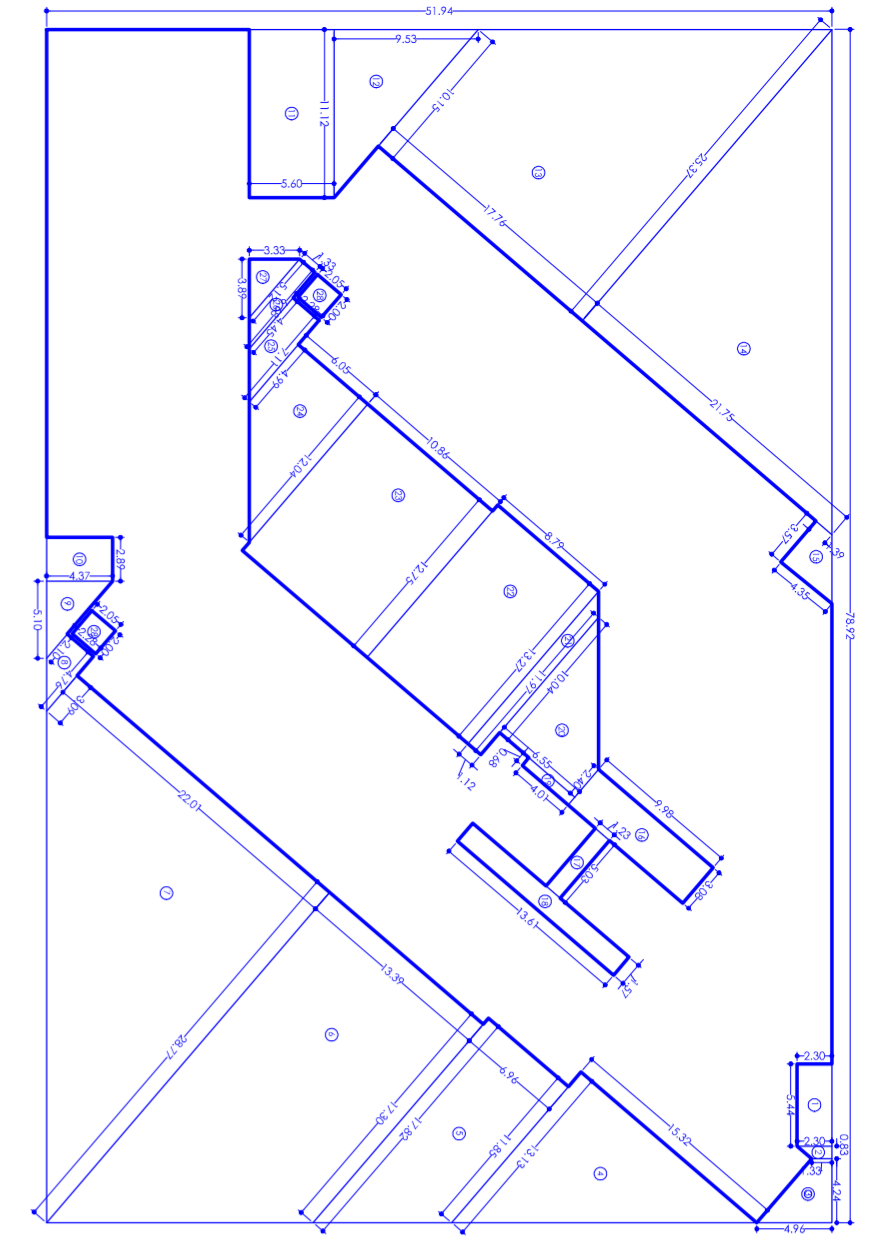
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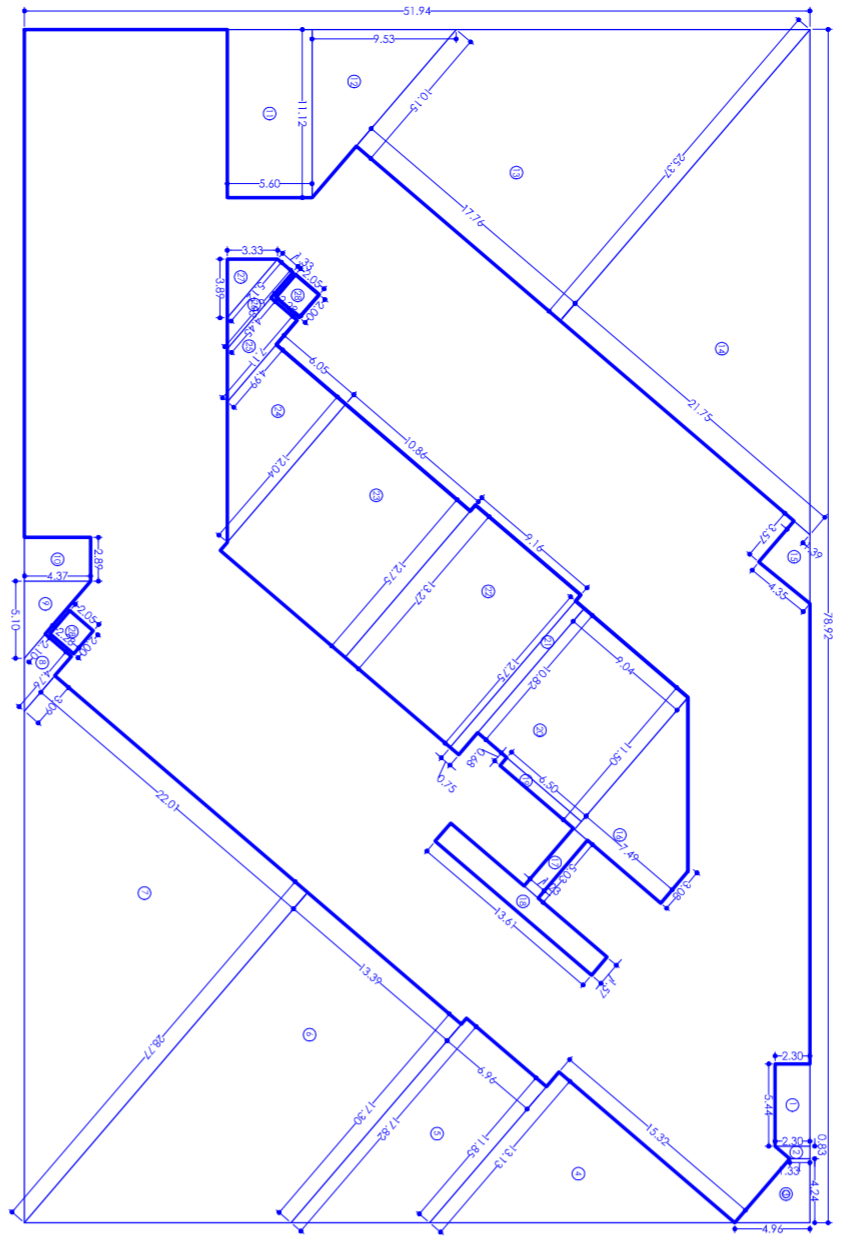
INDIA

PROJECT
PROPOSED BOYS & GIRLS' HOSTEL BUILDING
FOR
SHRIBALASAHEB MANE SHIKSHAN PRASARAK MANDAL, AMBAP
AT GUT NO. 19'A, AT VAHAR, TARE VADGAON TAL- HAIKANANGALE, DIST- KOLHAPUR

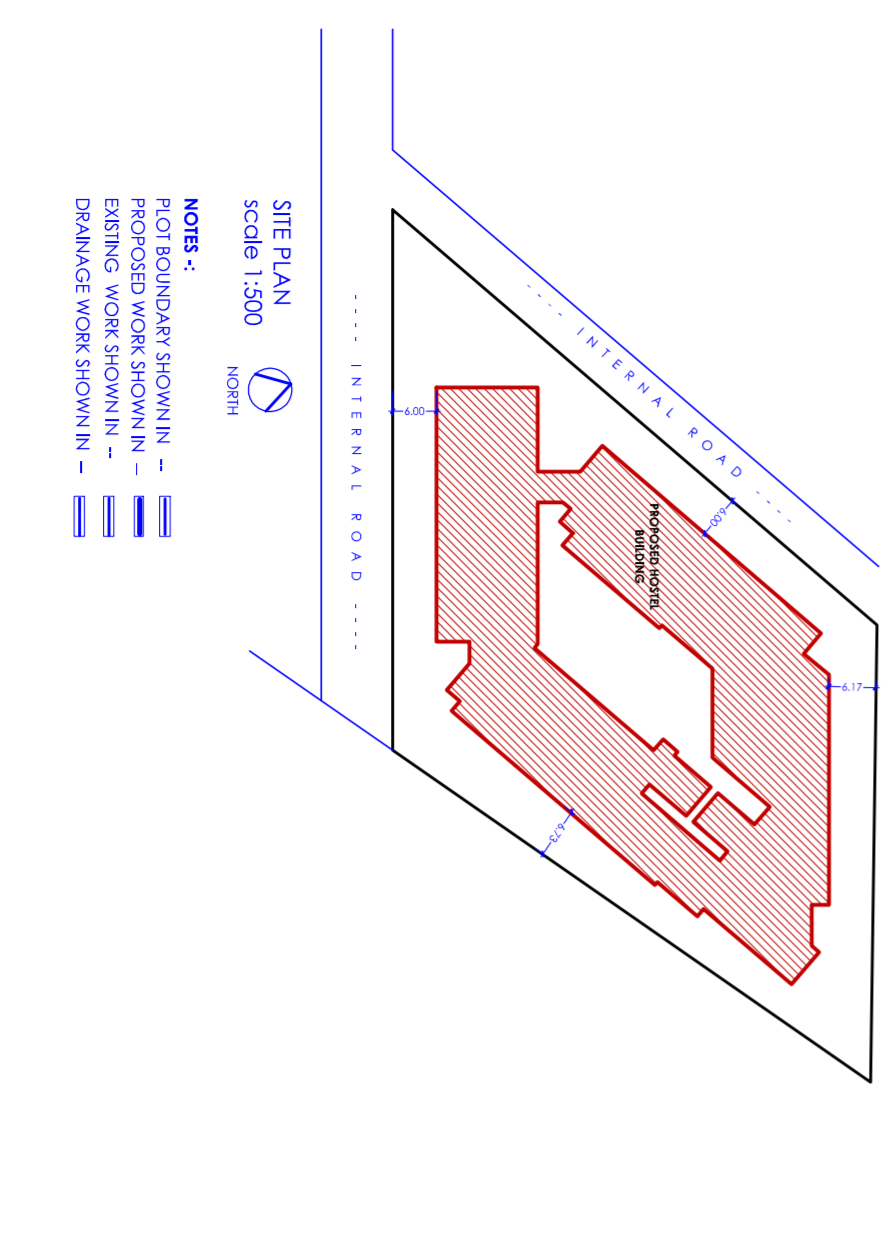
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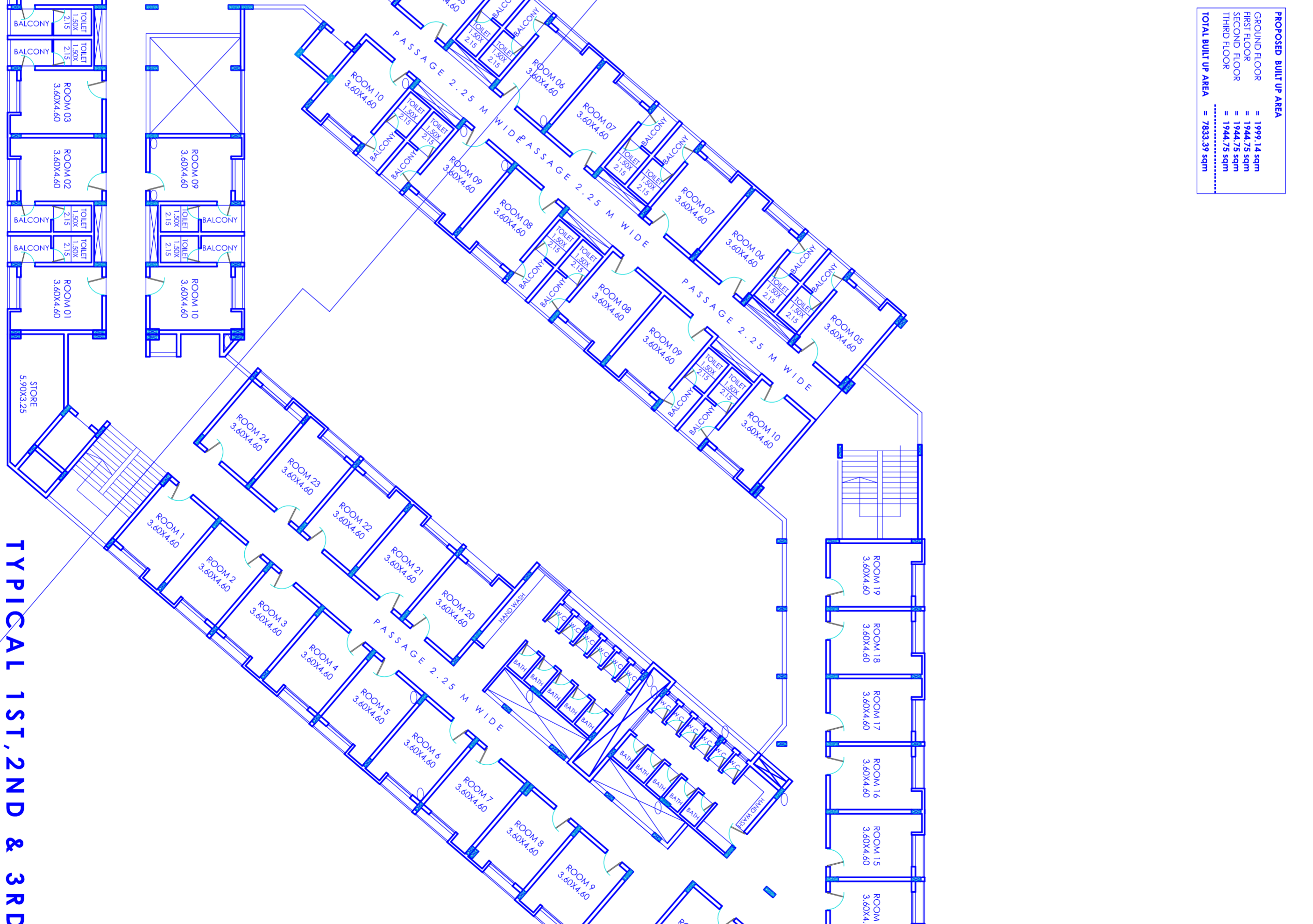
AREA DIAGRAM CALCULATIONS
GROUND FLOOR SCALE: 1:250
BLOCK A
 A-7892 X 51.94 = 4099.10 sqmt
 deduct:
 1) 5.44 X 2.30 = 12.51
 2) (2.30 + 1.33)/2 X 0.83 = 1.50
 3) (1.33 + 4.96)/2 X 4.24 = 13.33
 4) (1.33 X 13.31)/2 = 100.58
 5) (1.55 + 17.82)/2 X 6.96 = 100.58
 6) (17.30 + 28.77)/2 X 13.39 = 308.44
 7) (28.77 + 3.09)/2 X 22.01 = 350.62
 8) (4.75 + 2.10)/2 X 2.28 = 7.82
 9) (5.10 X 4.37)/2 = 11.14
 10) 2.89 X 4.37 = 12.63
 11) 11.12 X 3.60 = 40.03
 12) (1.12 X 3.60)/2 = 2.02
 13) (10.15 + 25.37)/2 X 17.76 = 315.42
 14) (21.75 X 25.37)/2 = 275.90
 15) (1.39 + 4.35)/2 X 3.57 = 10.25
 16) 3.08 X 9.98 = 30.74
 17) 5.03 X 1.23 = 6.19
 18) 1.57 X 13.61 = 21.37
 19) 4.01 X 0.68 = 2.73
 20) (4.40 + 10.94)/2 X 6.55 = 40.74
 21) (4.40 + 4.37)/2 X 11.12 = 11.64
 22) 8.79 X 13.27 = 116.44
 23) 10.86 X 12.75 = 138.47
 24) (12.04 + 4.99)/2 X 6.05 = 55.77
 25) (7.11 + 4.45)/2 X 2.28 = 13.18
 26) (6.68 + 5.12)/2 X 11.13 = 6.67
 27) (3.89 X 3.33)/2 = 6.48
 28) 2.05 X 2.00 X 2 = 8.20
TOTAL (-) 2099.96 sqmt
GROUND FLOOR BUILTUP AREA
 4099.10 - 2099.96 = **1999.14 sqmt.**



AREA DIAGRAM CALCULATIONS
TYPICAL FLOOR SCALE: 1:250
BLOCK B
 A-7892 X 51.94 = 4099.10 sqmt
 deduct:
 1) 5.44 X 2.30 = 12.51
 2) (2.30 + 1.33)/2 X 0.83 = 1.50
 3) (1.33 + 4.96)/2 X 4.24 = 13.33
 4) (1.33 X 13.31)/2 = 100.58
 5) (1.55 + 17.82)/2 X 6.96 = 100.58
 6) (17.30 + 28.77)/2 X 13.39 = 308.44
 7) (28.77 + 3.09)/2 X 22.01 = 350.62
 8) (4.75 + 2.10)/2 X 2.28 = 7.82
 9) (5.10 X 4.37)/2 = 11.14
 10) 2.89 X 4.37 = 12.63
 11) 11.12 X 3.60 = 40.03
 12) (1.12 X 3.60)/2 = 2.02
 13) (10.15 + 25.37)/2 X 17.76 = 315.42
 14) (21.75 X 25.37)/2 = 275.90
 15) (1.39 + 4.35)/2 X 3.57 = 10.25
 16) (3.08 + 11.50)/2 X 3.57 = 24.63
 17) 5.03 X 1.23 = 6.19
 18) 1.57 X 13.61 = 21.37
 19) 6.50 X 0.68 = 4.42
 20) 9.04 X 10.82 = 97.81
 21) 12.75 X 0.75 = 9.56
 22) 7.6 X 13.27 = 100.78
 23) (12.04 + 4.99)/2 X 6.05 = 55.77
 24) (7.11 + 4.45)/2 X 2.28 = 13.18
 25) (6.68 + 5.12)/2 X 11.13 = 6.67
 27) (3.89 X 3.33)/2 = 6.48
 28) 2.05 X 2.00 X 2 = 8.20
TOTAL (-) 2154.35 sqmt
TYPICAL FLOOR BUILTUP AREA
 4099.10 - 2154.35 = **1944.75 sqmt.**



PROPOSED BUILT UP AREA
 GROUND FLOOR = 1999.14 sqm
 FIRST FLOOR = 1944.75 sqm
 SECOND FLOOR = 1944.75 sqm
 THIRD FLOOR = 1944.75 sqm
TOTAL BUILT UP AREA = 7833.39 sqm



TYPICAL 1ST, 2ND & 3RD FLOOR PLAN

ARCHITECT
GAJENDRA SABLE
 VASHI QUAER RESEARCH FMO/104
 PH: 0201-25234453
 E-MAIL: oad@design14@gmail.com

JOB NO.	DWG. NO.	SCALE	DWG. BY	CHKD. BY	REG. NO. OF ARCHITECT
02/2022	1520	1:200	88	CS	CA/17/2014

CERTIFICATE OF AREA
 I/WE UNDERSIGNED HEREBY CERTIFY THAT I/WE WOULD ABIDE BY PLANS SANCTIONED PLANS. ALSO I/WE WOULD ENSURE THE QUALITY AND SAFETY AT THE TIME THE PLANS ARE PREPARED BY THE DOCUMENTS FURNISHED BY ME & DOCUMENTS ARE LEGAL RESPONSIBILITY OF ME.

OWNERS DECLARATION
 I/WE UNDERSIGNED HEREBY CERTIFY THAT I/WE WOULD ABIDE BY PLANS SANCTIONED PLANS. ALSO I/WE WOULD ENSURE THE QUALITY AND SAFETY AT THE TIME THE PLANS ARE PREPARED BY THE DOCUMENTS FURNISHED BY ME & DOCUMENTS ARE LEGAL RESPONSIBILITY OF ME.

ARCHITECT GAIENDRA SABLE
 VASHI QUAER RESEARCH FMO/104
 PH: 0201-25234453
 E-MAIL: oad@design14@gmail.com

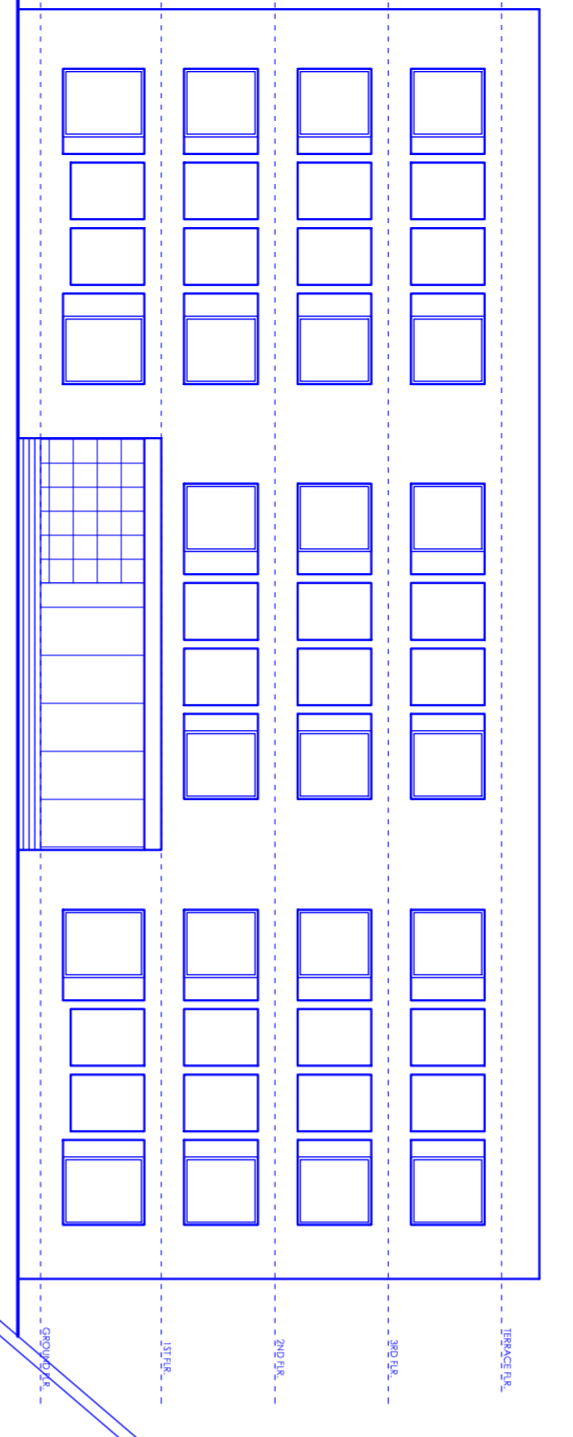
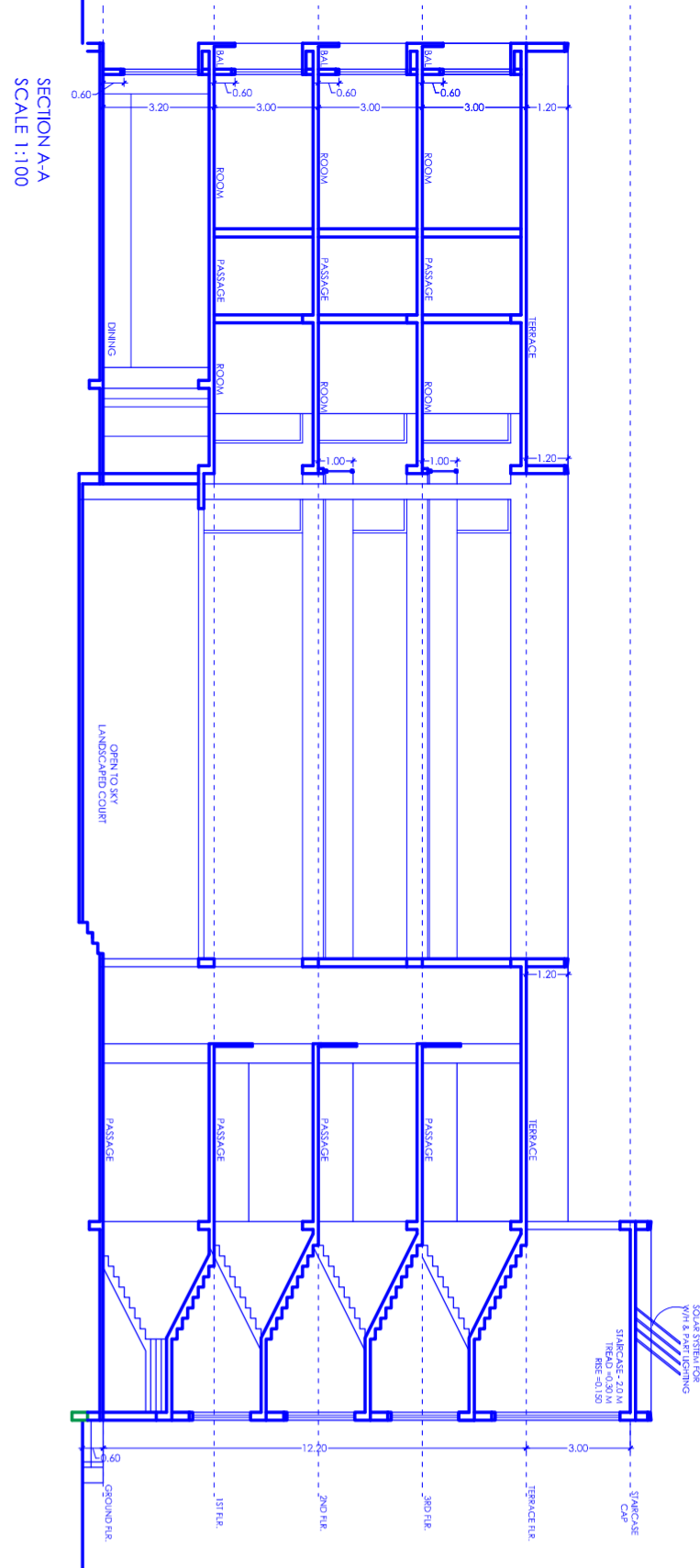
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NAME OF ARCHITECT: GAJENDRA SABLE

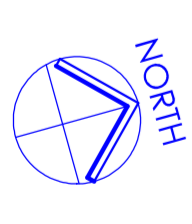
CERTIFIED THAT THE AREA UNDER REFERENCE WAS SURVEYED BY ME ON 12/02/2022 AND DIMENSION OF THE PLOTS STATED ON THE PLAN AREA ARE AS PER THE RECORDS OF THE SURVEYOR. I/WE UNDERSIGNED HEREBY CERTIFY THAT I/WE WOULD ABIDE BY PLANS SANCTIONED PLANS. ALSO I/WE WOULD ENSURE THE QUALITY AND SAFETY AT THE TIME THE PLANS ARE PREPARED BY THE DOCUMENTS FURNISHED BY ME & DOCUMENTS ARE LEGAL RESPONSIBILITY OF ME.

NAME OF ARCHITECT: GAJENDRA SABLE

DESIGNED BY ZWCAD ACADEMIC VERSION



GROUND FLOOR PLAN



PROGRAMMA
PROJECT
 PROPOSED BOYS & GIRLS' HOSTEL BUILDING
 FOR SHRIBALASAHEB MANE SHIKSHAN PRASARAK MANDAL, AMBAP AT GUT NO. 19'A, AT VATHAR, TARF VADGAON TAL- HAIKANANGALE, DIST- KOLHAPUR

STAMP OF APPROVAL

SCHEDULE OF OPENINGS

TYPE	DESCRIPTION	SIZE
D1	T.W. FLUSH DOORS	3.00X2.40
D2	T.W. FLUSH DOORS	2.00X2.40
D3	T.W. FLUSH DOORS	3.00X2.40
D4	T.W. FLUSH DOORS	1.65X2.40
W1	ALL GLAZED WINDOW	2.00X1.80
W2	ALL GLAZED WINDOW	2.00X1.80
W3	ALL GLAZED WINDOW	2.00X2.10
W4	ALL GLAZED WINDOW	2.00X1.80
W5	ALL GLAZED WINDOW	2.00X1.80
W6	ALL GLAZED WINDOW	2.00X1.80
W7	ALL GLAZED WINDOW	2.00X1.80
W8	ALL GLAZED WINDOW	2.00X1.80
W9	ALL GLAZED WINDOW	2.00X1.80
W10	ALL GLAZED WINDOW	2.00X1.80
W11	ALL GLAZED WINDOW	2.00X1.80
W12	ALL GLAZED WINDOW	2.00X1.80

ARCHITECT
 GAJENDRA SABALE
 VASHI QM&R RESEARCH FMO/104
 Ph: 0201-2524463
 e-mail: omdesign14@gmail.com

OWNER'S DECLARATION
 I/WE UNDERSIGNED HEREBY CERTIFY THAT I/WE WOULD ABIDE BY PLANS AS SANCTIONED AND DIMENSIONS OF THE PLOT STATED ON THE P.L.A. AREA AS SANCTIONED PLANS. ALSO I/WE WOULD ENSURE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSONNEL AS TO ENSURE THE QUALITY AND SAFETY AT THE TIME THE PLANS ARE PREPARED BY THE DOCUMENTS FURNISHED BY ME & DOCUMENTS ARE LEGAL RESPONSIBILITY OF ME.

OWNER'S SIGNATURE

CERTIFICATE OF AREA
 CERTIFIED THAT THE AREA UNDER REFERENCE WAS SURVEYED BY ME ON 12/02/2023 AND DIMENSIONS OF THE PLOT STATED ON THE P.L.A. AREA AS SANCTIONED PLANS. ALSO I/WE WOULD ENSURE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSONNEL AS TO ENSURE THE QUALITY AND SAFETY AT THE TIME THE PLANS ARE PREPARED BY THE DOCUMENTS FURNISHED BY ME & DOCUMENTS ARE LEGAL RESPONSIBILITY OF ME.

ARCHITECT'S SIGNATURE

JOB NO. | DKG.NO. | SCALE | DRN. BY | CHK. BY | REG. NO. OF ARCHITECT
 02/2023 | 1200 | 1:200 | 88 | GS | CA/19/2024